



# Maundy Thursday

**Tenebrae Service**  
April 14, 2022



@fcctacoma

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## **Gathering Music**

“Mandatum”

**Welcome**

Rev. Doug Collins

**Call to Worship**

Jeanette Sanchez-Izenman

*Let us hold fast to the faith we confess. For we have a great high priest who has gone into the very presence of God—Jesus, the Son of God.*

*Our high priest is not one who cannot feel sympathy with our weaknesses. On the contrary, we have a high priest who was tempted in every way that we are, but did not sin. Let us be brave, then, and come forward to God’s throne, where there is grace. There we will receive mercy and find grace to help us just when we need it.*

**Opening Hymn**

CH 202, vss. 1 & 3

“O Sacred Head Now Wounded”

**Gospel Reading**

Ruan Murphy

*John 13:1-15*

*Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon*

Iscairiot to betray him. And during supper<sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,<sup>4</sup> got up from the table, took off his outer robe, and tied a towel around himself.<sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.<sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"<sup>7</sup> Jesus answered, "You do not know now what I am doing, but later you will understand."<sup>8</sup> Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me."<sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"<sup>10</sup> Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you."<sup>11</sup> For he knew who was to betray him; for this reason he said, "Not all of you are clean."<sup>12</sup> After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?"<sup>13</sup> You call me Teacher and Lord—and you are right, for that is what I am.<sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.<sup>15</sup> For I have set you an example, that you also should do as I have done to you.

*A light is extinguished.*

**Hymn**

Insert

“Mandatum”

I give to you a new you.  
To love each one as I love you  
Love everyone as I as love you  
Love everyone as I as love you

**Gospel Reading**

Carla Klink

*John 13: 31-35*

*When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.*

*A light is extinguished.*

**Hymn**

CH 546, vss. 1 & 4

“Amazing Grace”

**Gospel Reading**

Mark Housman

*Matthew 26:20–25*

*When it was evening, he took his place with the twelve;<sup>21</sup> and while they were eating, he said, “Truly I tell you, one of you will betray me.”<sup>22</sup> And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?”<sup>23</sup> He answered, “The one who has dipped his hand into the bowl with me will betray me.<sup>24</sup> The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”<sup>25</sup> Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”*

*A light is extinguished.*

**Gospel Reading**

Pat Riley

*Matthew 26:31–35*

*Then Jesus said to them, “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’<sup>32</sup> But after I am raised up, I will go*

*ahead of you to Galilee.”* <sup>33</sup> Peter said to him, “*Though all become deserters because of you, I will never desert you.*” <sup>34</sup> Jesus said to him, “*Truly I tell you, this very night, before the cock crows, you will deny me three times.*” <sup>35</sup> Peter said to him, “*Even though I must die with you, I will not deny you.*” And so said all the disciples.

*A light is extinguished.*

**Hymn**

CH 211, vss. 1, 2

“Jesus Walked the Lonesome Valley”

**Gospel Reading**

Jeanette Sanchez-Izenman

Mark 14:32–41

*They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.”* <sup>33</sup> He took with him Peter and James and John, and began to be distressed and agitated. <sup>34</sup> And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” <sup>35</sup> And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup> He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” <sup>37</sup> He came and found them sleeping; and he said to Peter,

*“Simon, are you asleep? Could you not keep awake one hour?”<sup>38</sup> Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”<sup>39</sup> And again he went away and prayed, saying the same words.<sup>40</sup> And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him.<sup>41</sup> He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners.*

*A light is extinguished.*

**Hymn**

CH 195, vss. 1 & 4

*“When I Survey the Wondrous Cross”*

**Gospel Reading**

Mark Fry

*Matthew 26:47–52*

*While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people.<sup>48</sup> Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.”<sup>49</sup> At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him.<sup>50</sup> Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands-on Jesus and arrested*

him. <sup>51</sup> Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. <sup>52</sup> Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword.

*A light is extinguished.*

**Hymn**

CH 200, verse 1

“What Wondrous Love is This”

**Gospel Reading**

Ruan Murphy

*Luke 22:54–62*

*Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. <sup>55</sup> When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. <sup>56</sup> Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” <sup>57</sup> But he denied it, saying, “Woman, I do not know him.” <sup>58</sup> A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” <sup>59</sup> Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” <sup>60</sup> But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock*

*crowed. <sup>61</sup> The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." <sup>62</sup> And he went out and wept bitterly.*

*A light is extinguished.*

**Hymn**

CH 200, verse 2

*"What Wondrous Love is This"*

**Gospel Reading**

Carla Klink

*John 18:33–38a*

*Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup> Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup> Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to*

*the truth listens to my voice.”<sup>38</sup> Pilate asked him, “What is truth?” After he had said this, he went out to the Jews again and told them, “I find no case against him.”*

*A light is extinguished.*

**Hymn**

CH 200, verse 3

“What Wondrous Love is This”

**Gospel Reading**

Mark Housman

*Matthew 27:20–26*

*Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.<sup>21</sup> The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”<sup>22</sup> Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!”<sup>23</sup> Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!” So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.”<sup>25</sup> Then the people as a whole answered, “His blood be on us and on our children!”<sup>26</sup> So he released Barabbas for them; and*

*after flogging Jesus, he handed him over to be crucified.*

*A light is extinguished.*

**Prayers for the World**

Rev. Doug Collins

**Gospel Reading**

Pat Riley

*Mark 15:16–20*

*Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. <sup>17</sup>And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup>And they began saluting him, “Hail, King of the Jews!” <sup>19</sup>They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup>After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.*

*A light is extinguished.*

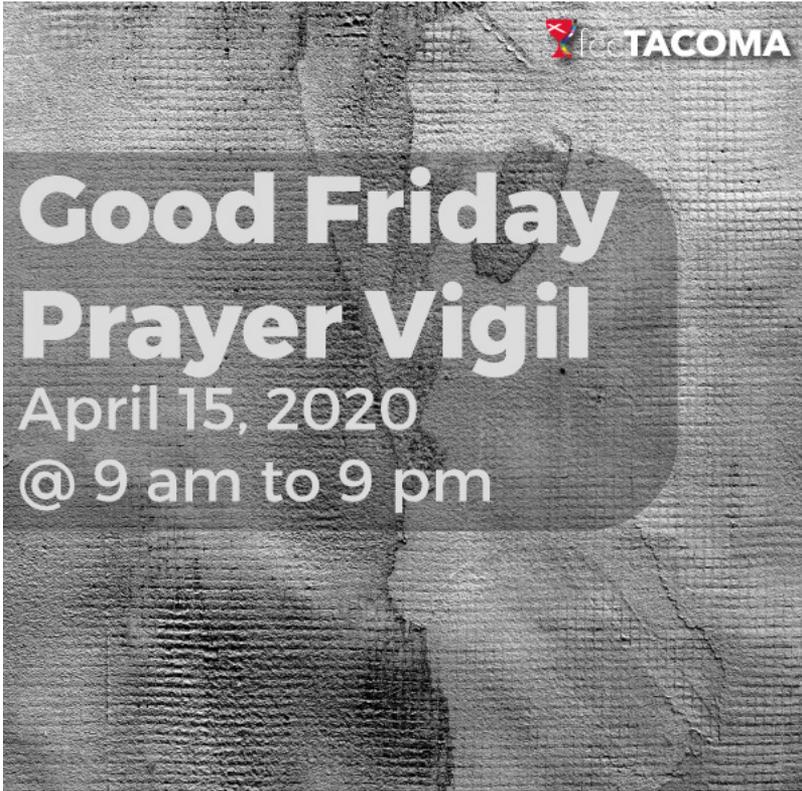
**Homily**

Rev. Doug Collins

**Dismissal**

*Worshippers are invited to exit as they feel moved.  
Let us keep the silence in solemnity and reverence.*

All are welcome to join us tomorrow, Friday, April 15 for a Good Friday Prayer Vigil. We will in the Sanctuary from 9am to 9pm.



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**Senior Pastor**

Rev. Doug Collins (he/him)

**Minister of Music**

Benjamin Smith (he/him)

**Comms. Asst.**

Cassandra Tripp (she/her)

**Interim Sound Operator**

Nate Dybevik (he/him)

**Video/Tech Operator**

Don Tripp (he/him)